

**BORDEAUX VILLAGE CONDOMINIUM ASSOCIATION #3, INC.**  
**C/O Ameri-Tech Community Management 24701 US Hwy 19 N. Ste.102**  
**Clearwater, FL 33762 (727)726-8000, Fax (727)723-1101**

**APPLICATION: LEASE/RENTAL**

Processing of this application requires checks in the amount of \$100.00 and \$350.00 Security Deposit made pay to the Association. Deposit is held for the term of the lease and refunded only after it is determined that there is no damage to any common areas. The Board requires fifteen (15) working days from receipt of a completed application for approval.

Association Approval:

Signature \_\_\_\_\_

Print name \_\_\_\_\_

Date: \_\_\_\_\_

**This application will not be processed unless it is completely filled in,**  
**a copy of the Lease agreement & copy of Drivers License is attached,**  
**and a check in the proper amount made payable to:**  
**Bordeaux Village Condominium Associates #3, Inc.**

Tenant represents that the following information is true and correct and consents to further inquiry and investigation concerning the information supplied to any information which comes from that inquiry which is necessary for the approval of this application.

Tenant/Renter: \_\_\_\_\_

Current Address \_\_\_\_\_

Phone# \_\_\_\_\_ email \_\_\_\_\_

Employer \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_

Rent Occupancy Date \_\_\_\_\_ to \_\_\_\_\_ Landlord/Owner \_\_\_\_\_

Address & Unit # \_\_\_\_\_

Contact information where this application is to be sent after approval

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Renter/Tenant References (non relatives only)

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Names of Persons that will occupy this unit

1) \_\_\_\_\_ Birth Date \_\_\_\_\_

2) \_\_\_\_\_ Birth Date \_\_\_\_\_

3) \_\_\_\_\_ Birth Date \_\_\_\_\_

4) \_\_\_\_\_ Birth Date \_\_\_\_\_

Emergency contact (person to contact in case of emergency)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**VEHICLES/AUTOMOBILES**

1) Make: \_\_\_\_\_ Year \_\_\_\_\_ License# \_\_\_\_\_

2) Make: \_\_\_\_\_ Year \_\_\_\_\_ License# \_\_\_\_\_

**PET INFORMATION**

Type of Pet \_\_\_\_\_ Sex \_\_\_\_\_ Breed \_\_\_\_\_

Type of Pet \_\_\_\_\_ Sex \_\_\_\_\_ Breed \_\_\_\_\_

Renter/Tenant states that he/she has received a copy of Rules and Regulations and that he/she has read these documents, understands their content and agrees to abide by all of the conditions and terms therein, and all reasonable future rules and regulations enacted thereafter officially by the Association.

signature \_\_\_\_\_ Date \_\_\_\_\_ signature \_\_\_\_\_ Date \_\_\_\_\_

**Any change in occupancy may not occur without required Board approval**

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - \_\_\_\_\_

**BACKGROUND INFORMATION FORM**

DATE: \_\_\_\_\_

I / We \_\_\_\_\_, prospective  
tenant(s) / buyer(s) for the property located at \_\_\_\_\_,  
Managed By: \_\_\_\_\_ Owned By: \_\_\_\_\_

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record,  
to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry.  
I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

**PLEASE PRINT CLEARLY**

**INFORMATION:**

**SPOUSE / ROOMMATE:**

SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DRIVER LICENSE #: \_\_\_\_\_

DRIVER LICENSE #: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_

HOW LONG? \_\_\_\_\_

LANDLORD & PHONE: \_\_\_\_\_

LANDLORD & PHONE: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_

HOW LONG? \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

WORK PHONE NUMBER: \_\_\_\_\_

WORK PHONE NUMBER: \_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED?  
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN ARRESTED?  
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?  
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?  
(CIRCLE ONE) YES NO

SIGNATURE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

**TENANT CHECK HOURS OF OPERATION:**  
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.  
SATURDAY : 11:00 a.m. - 4:00p.m.  
ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE  
NEXT BUSINESS DAY

**TENANT CHECK FAX #: (727) 942-6843**

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A  
SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE  
REPORT.**

**A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR  
REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES /  
MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS**